This instrument drafted by and after

recording return to:

Adrienne Ashford

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 33/8920640

That a certain mortgage in the original principal amount of \$630,000.00, executed by BRIAN J CRONIN, A MARRIED PERSON, BAKBARA CRONIN to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 do at March 25, 2005 and recorded September 27, 2005 in Document No. 0527046066, OR Book -- Page -- it discharged as to the property legally described as:

Parcel ID: 18-07-420-019-0000 Commo ly known as: 5425 Central Avenue Western Springs IL, 60558

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

CHARLES SCHWAR BAN

By: Ali Beydoun

Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On March 27, 2015, before me, Joanna Emler, the above signed officer, Ali Beydoun, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by a CHARLES

SCHWAB BANK.

Notary Public, State of Midblgan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this commitment is as described as follows:

THE NORTH % OF LOT 9 IN BLOCK 45, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILL NOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST % OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL RIBERIDIAN, AND THAT PART OF BLOCK 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING & SUBDIVISION OF THE NORTHWEST % AND THE WEST SOFFET OF THE NORTH 144 FERT OF THE SOUTHWEST % OF SECTION 7, TOWNSHIP 38, NORTH RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING BAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID MORTHWEST % OF SECTION 7, IN COOK COUNTY, ILLINOIS.