

This instrument drafted by and after
recording return to:
Daniel Domagala
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

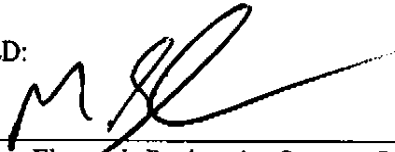
Loan Number: 3326218024

That a certain mortgage in the original principal amount of \$276,378.00, executed by MIKE ACEVEDO, A MARRIED MAN, AND ANITA ACEVEDO, HIS WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated May 30, 2014 and recorded June 12, 2014 in Document No. 1416335009, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-31-318-008-0000 Commonly known as: 1737 N Newland Ave Chicago IL, 60707

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

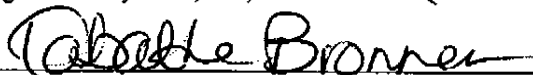
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 26, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 33 IN BLOCK 11 IN J. B. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF)
OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
