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RELEASE OF MECHANIC'S LIEN

Doc#: 1509156187 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2015 02:45 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Expert Construction & Remodelers, Inc.** of **2725 W. 98th Place, Palos Hills, Illinois**, for and in due consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto **Rebuilding America October 13 LLC** of **Ocean Village IC Ocean Way, South Hampton, AO - SO14JZ000** all right, title, interest, claim or demand whatsoever **Expert Construction & Remodelers, Inc.** may have acquired in, through or by a certain **Mechanic's Lien** evidenced by the **Subcontractor's Mechanic's Lien Notice and Claim for Lien** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **1427318059**, to the premises therein described as follows, to wit:


1328642

THE SOUTHERLY 17 FEET OF LOT 81 AND THE NORTHERLY 9-1/2 FEET OF LOT 80 (MEASURED ON THE WESTERLY LINE OF SAID LOTS) IN KENWOOD SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-02-404-033-0000

Commonly known as **4565 S. Lake Park Avenue, Chicago, Illinois**

Dated this 18 day of March 2015.

 (SEAL)
By: **Izabela Dawid, President**

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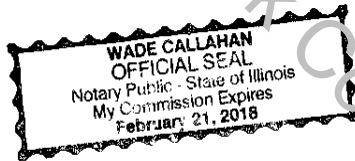
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said State and county, DO HEREBY CERTIFY that ~~Izabela~~ **Dawid**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN MY HAND AND SEAL THIS 18 DAY OF March 2015

Commission Expires 2/21/18



[Handwritten Signature]

NOTARY PUBLIC

This instrument was prepared by:
Wade P. Callahan
Arends & Callahan
10129 S. Western Ave.
Chicago, IL 60643

Mail to:

