Please mail to:	*RHSP:\$9.00 RPRF:\$1.00 FEES Applied
Consumers Cooperative Credit Union	
1210 South Lake Street Mundelein IL 60060	
Mundelein II, 00000	·
RELEASE OF MORTGAGE OR TRUST DEED	
Acm 111	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE	
REGISTRAR OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST	
WAS FILED.	
PIN: 06-19-207-002 (C)	
CT#	THOE PRESENCE
KNOW ALL MEN BY THESE PRESENTS,  That Wendy Bartlett, Mortgage Sec leing Manager acting as trustee for Consumers Cooperative Credit Union, 1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 17TH day of MARCH, in the year of 2003, made by ELIZABETH FARFAN AND RAUL S. FARFAN, JR., HER HUSBAND to Consumers Cooperative Credit Union and cooperated on MARCH 31, 2003 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 0030427195 in the office of THE RECORDER OF DEEDS of COOK County in the state of ILLINOIS is, with the Note at company it, fully paid, satisfied, released and discharged.	
LEGAL DESCRIPTION OF PREMISES: LOT 369 IN SUMMERHILL UNIT 5, A SUBDIVISION OF PART C./ SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1992 AS DOCUMENT NUMBER 92135237, IN COOK COUNTY, ILLINO'S.	
PIN 06-19-207-002 Property address: 644 HAMPTON CIRCLE ELGIN, ILLINOIS 66120	
WITNESS my hand and seal this MARCH 23, 2015  Wendy Bartlett, Mortgage Carvicing Manager	
STATE OF ILLINOIS }	'S-
COUNTY OF LAKE } ss.	$O_{\kappa_{\bullet}}$
I, <u>THE UNDERSIGNED</u> a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFI that  Wendy Bartlett, Mortgage Servicing Manager personally known to me to be the same person whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as <u>her</u> free and voluntary act_for the uses and purposes therein set forth.  OFFICIAL SEAL  Given under my hand and official seal, this MARCH 23, 2015	
, , , , , , , , , , , , , , , , , , ,	and official scal, this ivizarch 25, 2015
Gioria Lee	Almin Iee
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 08/25/2015	Notary Public Commission Expires: 08/25/2015
····	

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM