

This instrument was prepared by:  
Amararanayana Reddy  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: March 25, 2015  
MIN: 100188511020525307  
MERS Phone: 888-679-6377

Loan: 1001511177  
Package: 79784346  
Document: 5187094

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **MARTIN CASEY to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee)**, dated **February 10, 2011** and filed for record **March 2, 2011** as Document Number **1106111038** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 24-13-233-054-1001

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 10655 S ARTESIAN AVE UNIT 1E, CHICAGO, IL 60655

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

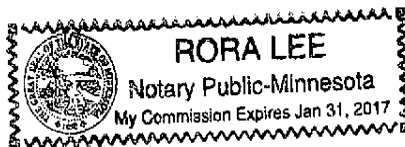
By:

\_\_\_\_\_  
Youa Lee, Assistant Vice President



\*U05187094\*

On **March 25, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Rora Lee*  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A

UNIT 10655-1E IN THE ARTESIAN AVENUE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1922 AS DOCUMENT 7662035 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office