Doc#. 1509108282 fee: \$52.00 UNOFFIC Apate: 04/01/2015 1D:35 AM Pg: 1 of 3 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE

Recording Requested By:

IDAHO FALLS, ID 83401

THE REPORT OF THE PERSON OF TH

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. # 0603016345 "ROTI" Lender ID:12208 Cook, Illinois PIF: 03/03/2015 MIN #: 100312206030163459 SIS #: 1-8"8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARY ANN ROTI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, TOWNSTONE FINANCIAL, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cool, and the State of Illinois, Dated: 04/12/2011 Recorded: 04/28/2011 as Instrument No.: 1111848018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 5 Yourhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Heleof

Assessor's/Tax ID No. 14-05-215-015-1031

Property Address: 6007 N. SHERIDAN ROAD UNIT 7E, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Secretary

1509108282 Page: 2 of 3

JOFFICIAL COPY RELEASE OF MORTGAGE Pade

STATE OF Iowa

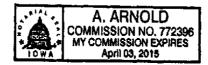
COUNTY OF Black Hawk

before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Dona Marlee Storey, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. ĀRNŌĹD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Prepared By:

C 3451 HAI.

OF COMMING CRAFTS OFFICE Barb Pencil, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

1509108282 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

UNIT NO. 7-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COCA COUNTY, ILLINOIS, ON JULY 18, 1931 AS DOCUMENT NO. 10938898, ALL IN COCHRAIN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34682, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20888341; TOGETHER WITH AN UNDIVIDED .2560% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FILOW SAID DEVELOPMENT PARCEL ALL SASL Clart's Office THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).