

This instrument drafted by and after  
recording return to:  
Adrienne Ashford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

**DISCHARGE OF MORTGAGE**

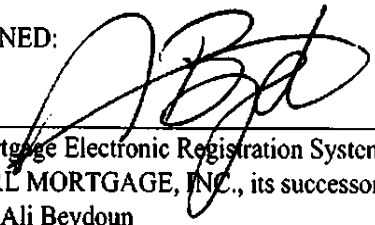
Loan Number: 3316555933

That a certain mortgage in the original principal amount of \$380,000.00, executed by ALAN GERSTEIN AND PAULINE M NOZNICIK, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns, whose address is 2936 W. BELMONT, CHICAGO, IL 60618 dated November 2, 2010 and recorded December 1, 2010 in Document No. 1033541074, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 05-28-413-001-0000 Commonly known as: 1777 Elmwood Ave Wilmette IL, 60091

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns

By: Ali Beydoun

Its: Assistant Secretary of MERS

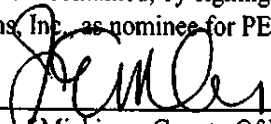
**ACKNOWLEDGEMENT**

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 27, 2015, before me, Joanna Emler, the above signed officer, Ali Beydoun, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE, INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: April 28, 2021  
Acting in the County of Wayne

Joanna Emler  
Notary Public, State of MI  
County of Wayne  
My Commission Expires Apr 28, 2021  
Acting in the County of Wayne



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOTS 17 AND 18 IN BLOCK 4 IN E. T. PAULS ADDITION TO WILMETTE, A  
SUBDIVISION OF THE WEST 1053.3 FEET OF THE SOUTH 1/2 OF THE SOUTH  
EAST 1/4 (EXCEPT THE SOUTH 6-34/100 CHAINS AND PORTION LYING EAST  
OF RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 05-28-413-001-0000 / 05-28-413-002-0000

County of Cook County Clerk's Office