

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.



When Recorded Return To:

Doc#: 1509117000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/01/2015 08:28 AM Pg: 1 of 3

ASSIGNMENT TEAM  
WELLS FARGO BANK, N.A.  
1000 BLUE GENTIAN RD #100  
MAC: N9289-018  
EAGAN, MN 55121-4400

Property of Cook County Clerk's Office

## CORRECTIVE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
"KEKERE-EKUN"

MIN #: 100335010022484128 SIS #: 1-888-679-6377

Date of Assignment: March 20th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: HSBC BANK USA, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE3 at 636 GRAND REGENCY BLVD., BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SIDI KEKERE-EKUN, SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/22/2006 Recorded: 10/13/2006 as Instrument No.: 0620655061 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-03-421-027-0000

Property Address: 446 EAST 46TH PLACE, CHICAGO, IL 60653

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

\*This Assignment is being recorded to correct and replace the Assignment recorded 09/19/2007 as Doc# 0726202187 in order to add the MIN number and correct the assignor verbiage.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$220,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*EH\*EHWFEM\*03/20/2015 12:03:11 PM\* WFFEM02WFEMA000000000000001313226\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*EHWFEM\*

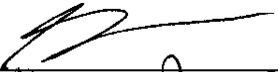
S Yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT sw

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On MARCH 23, 2015

By:   
Sandra M Parrish  
Assistant Secretary

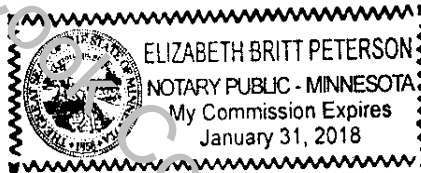
STATE OF Minnesota  
COUNTY OF Dakota

**Elizabeth Britt Peterson**

On 3/23/15, before me, \_\_\_\_\_, a Notary Public in the State of Minnesota, personally appeared Sandra M Parrish, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Elizabeth Britt Peterson  
Notary Expires: 01/31/18



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

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## Exhibit A

The land referred to in this Commitment is described as follows:

UNIT 446 E 45TH PL-E-1 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 76 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20-03-421-027-0000

Office of Cook County Clerk's Office