

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.

When Recorded Return To:

MAINONG YANG  
WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
MAC: N9287-011  
MINNEAPOLIS, MN 55467



Doc#: 1509119000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/01/2015 08:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
"NEUKIRCH"

Date of Assignment: March 2nd, 2015  
Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328  
Assignee: U.S. BANK NATIONAL ASSOCIATION at 17500 ROCKSIDE ROAD, BEDFORD, OH 44146

Executed By: JORDAN J NEUKIRCH, A SINGLE PERSON To: WELLS FARGO BANK, N.A.  
Date of Mortgage: 11/19/2014 Recorded: 11/24/2014 as Instrument No.: 1432849065 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No. 14-33-123-066-1017

Property Address: 2128 N HUDSON AVE 103, CHICAGO, IL 60614

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$142,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A.  
On 3-2-2015

By:   
Sandra Mae Parrish  
Vice President Loan Documentation

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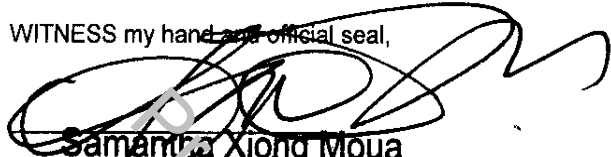
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

<<StateOf>> Minnesota  
COUNTY OF Dakota

On 3.2.15, before me, Samantha Xiong Moua, a Notary Public in the State of Minnesota, personally appeared Sandra Mae Parrish, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Samantha Xiong Moua  
Notary Expires: 1/31/2017

(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.



**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT 2128-103 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**P.I.N. 14-33-123-066-1017**

County of Cook County Clerk's Office