# **UNOFFICIAL COPY**

150384700 815

THIS DEED WAS PREPARED BY:

J. Ryan Potts Brotschul Potts LLC 230 W. Monroe Street, Suite 230 Chicago, Illinois 60606



Doc#: 1509133022 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/01/2015 09:42 AM Pg: 1 of 3

After recording this deed and All future tax bills shall be sent to:

Jeffrey Skinner 1429 N Wells, Unit 603 Chicago, Illinois 50010

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### WARRANTY DEED

THIS INDENTURE, made as of March 25, 2015, from Jonathan Springer, a single man, having an address of 1429 N Wells Street, Unit 603, Chicago, Illinois 60610 ("Grantor"), in favor of Jeffrey Scinner, a single man, having an address of 500 N. Lake Shore Drive, Chicago, Illinois 60611 ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$0.00) and other good and valuable consideration in hand paid, by Grantee, the receipt whereof is hereby acknowledged, by these presents does WARRANT, REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, and to its successors and assigns FOREVER, all of that certain real estate situated in the County of Cook and State of Illinois known and described in Exhibit A attached hereto and made a part hereof, together with all and singular improvements and fixtures located thereon, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances (collectively, the "Real Property").

TO HAVE AND TO HOLD the Real Property unto Grantee, and to its successors and assigns in Fee Simple forever.

### [SIGNATURES ON THE FOLLOWING PAGE]

REAL ESTATE TRANSFER TAX		30 <b>-Ma</b> r-2015
	COUNTY:	337.25
	ILLINOIS:	674.50
	TOTAL:	1,011.75
17-04-205-068-1023	20150301671933	1-059-236-224

REAL ESTATE TRANSFER TAX		30-Mar-2015
	CHICAGO:	5,058.75
	CTA:	2,023.50
	TOTAL:	7,082.25

17-04-205-068-1023 20150301671933 0-068-266-368

Attorneys' Title Guaranty Fund, Inc. 15. Visitier Dr., STE 2400 S.

C . H. (One 15)

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IN WITNESS WHEREOF, said party of the first part has caused its name to be 'duly signed to this Warranty Deed as of the day and year first above written.

GRANTOR:

Jonathan Springer

**ACKNOWLEDGEMENT** 

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jonathan Springer**, appeared before me in person and acknowledged that he signed and delivered the foregoing pretrument as his free and voluntary act and as the free and voluntary act for the uses and purposes there in set forth.

Given under my hand and notarial seal this day of March, 2015.

Notary Public

My commission expires on

FEICIAL SEAL

BANBANA WEBBER Notary Public - State of Illinois

My Commission Fx, it as Feb 4, 2017

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HIBIT A

## **UNOFFICIAL COPY**

'ATTORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-04-205-068-1023/1043

**Property Address:** 

1429 N Wells Street, Unit 603 & G-12 Chicago, IL 60610

Legal Description:

PARCEL 1:

UNIT NUMBER 603 AND PARKING SPACE UNIT G-12 IN THE 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 1/2 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERKS RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 ? CHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102, AND PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3,2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LO \(\infty\) 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGLESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990 /8. FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.