## **UNOFFICIAL COPY**

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1509139042 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/01/2015 03:19 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Cenlar FSB #:0037093051 "3AF(TNICK" Lender ID:A95/4008130635 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN IS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by EMMA BARTNICK, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE EMMA BARTNICK TRUST DATED THE 14TH DAY OF DECEMBER, 2005 AS TO A 1/2 INTEREST AND SUSAN BARTNICK, UNMARRIED, AS TO A 1/2 INTEREST., originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 03/15/2012 Recorded: 03/23/2012 as Instrument No.: 1208333079, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mc rtg 100.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-25-206-055-0000 Property Address: 7617 N OLEANDER AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has auly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION On March 18th, 2015

DONNA J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On March 18th, 2015, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A. K. A. K.

🗲 notarial seal)

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE

No ary Expires: 08/01/2016 #2277604

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# **UNOFFICIAL COPY**

# Exh "A" Legal Desc

ORDER NUMBER: 1409 008878516 VH STREET ADDRESS: 7617 N Oleander Ave

COUNTY: COOK CITY: Niles

TAX NUMBER: 03-25-206-055-0000

LEGAL DESCRIPT OV:

LOT 75 AND THE SOUTH 2 FEET OF LOT 76 IN WILLIAM ZELOSKY'S HOWARD ANENUE SUBDIVISION IN THE NORTAFAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 1/2 OF VACATED ALLEY, VACATED PER ORDINANCE NUMBER 29-58-847, DATED AUGUST 1, 1977, LYING EAST OF AND ADJACENT TO LOT 75 AND ADJACENT TO THE SOUTH 2 FEET OF LOT 76, AND LYING BETWEEN THE NORTH LINE OF THE SOUTH 2 FEET OF LOT 76 EXTENDED EAST AND THE SOUTH LINE OF LOT 75 EXTENDED EAST TO THE CENTER LINE OF SAID VACATED ALLEY, ALL IN WILLIAM ZELOSKY'S HOWARD AVENUE SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD H, Olary Clary's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.