PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: ANY ELLIOTT

Loan Number: 0412250078

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK LOREK AND GLORIA LOREK, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1109004040

Date of Note: <u>03/23/2011</u> Original Recording Date: <u>03/31/2011</u>

Legal Description: ITEM 1: UNIT 4-0 AS DELINEATED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST 1973 AS DOCUMENT 2713207.17 EM 2: AN UNDIVIDED 1.111% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF THE NORTH 40 ACRES OF THE W 1/2 OF THE SW 1/4 OF SECTION 24; THENCE N 01 DEG 59' 55" E, ALONG THE WEST LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 24, A DISTANCE OF 815.99 FEET; THENCE S 88 DEG 00' 05" E, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE N 81 DEG 23' 40 " E, 178.00 FEET; THENCE S 08 DEG 36' 20" E, 95.33 FEET; THENCE S 81 DEG 23' 40" W, 75.00 FEET; THENCE S 08 DEG 36' 20" E, 107.26 FEET; THENCE S 77 DEG 18' 10" E, 137.26 FEET; THENCE S 12 DEG 41' 50" W, 96.00 FEFT; THENCE N 77 DEG 18' 10" W, 137.26 FEET; THENCE S 34 DEG 00' 00" W, 137.26 FEET; THENCE N 56 DEG 00' 00" W, 96.00 FEET; THENCE N 34 DEG 00' 00" E, 151.35 FEET; THENCE N 08 DEG 36' 20" W, 121.35 FEET; THENCE S 81 DEG 23' 40" W, 7.00 FEET; THENCE N 8 DEG 36' 20" W, 95.33 FEET TO THE POINT OF **BEGINNING, IN COOK COUNTY, ILLINOIS.**

PIN #: <u>07-24-300-005-1073</u> County: <u>Cook County</u>, State of IL

Property Address: 101 BAR HARBOUR ROAD UNIT 4Q SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Rawn Marchester

Title: Mortgage Operations Officer

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UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 04/02/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Droperty of Cook County Clark's Office Resides in: Hamilton