This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3?15)94826

That a certain mortgage in the original principal amount of \$417,000.00, executed by RANJAN C DANIELS AND KALEN M DANIELS, KUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, whose address is 300 N. Elizabeth, Suite 3e, Chicago, Il 60607 dated November 23, 2010 and recorded December 15, 2010 in Document No. 1034940011, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 10-12-101-018-0000 Commonly known as: 2319 Harrison St Evanston IL, 60201

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

CHICAGO BANCORP, INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On March 31, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BROWNER

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF MACOMB

My Commission Expires March 26, 2019

Acting in the County of Wayne

MIN: 100201590000446653 MERS Phone: 1-888-679-6377

1509257546 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

158246-RILC

LOT 19 IP BLOCK 1 IN HARTLEY'S ADDITION TO NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 10-12-101-517-0000

CKA: 2319 HARRISON STREET, EVANSTON, IL. 60201