

UNOFFICIAL COPY

Doc#: 1509257556 fee: \$52.00
Date: 04/02/2015 01:53 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0002461895
KEITH W GROEBE
PO Date: 03/27/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEITH W GROEBE AND BETH S GROEBE HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE CO** dated July 25, 2003 calling for the original principal sum of dollars
(\$224,000.00), and recorded in Mortgage Record , page and/or instrument # **0328142253**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1625 SHERIDAN RD UNIT 210, WILMETTE IL - 60191

Tax Parcel No. 05-27-201-040-1011

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 2nd day of April, 2015.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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KEITH W GROEBE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of April, 2015 ,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson

Notary Public
SARAH NELSON
My commission expires **2/1/2017**



SARAH NELSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 01, 2017

UNOFFICIAL COPY

KEITH W GROEBE

0002461895

PO Date: **03/27/2015**

EXHIBIT A

UNIT 210 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN D.J. L. WALTHER'S CONSOLIDATION IN THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1971 AS DOCUMENT NUMBER 21458249; BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST IF AND ADJOINING THE EAST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT NUMBER 2269816, AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT NUMBER 25362546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.