

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis WI 53214-0000**

AND WHEN RECORDED MAIL TO:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515 K35**  
Service Number: **83368AS7**  
Loan#: **9902851511**  
MERS ID: **10010457204052957**  
MERS Telephone: **(888) 679-6371**

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OXFORDSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$131359.00** is recorded in the State of **ILLINOIS**, County of **Cook** Official Records, dated **07/02/2014** and recorded on **07/17/2014**, as Instrument No. **1419833075**, in Book No. —, at Page No. — and re-recorded **12/10/2014** as Instrument No. **143440186**, in Book No. —, at Page No. —.

Legal Description: **LOT 26 IN HOEKSTRA'S SECOND ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **479 JOYCE CT SOUTH HOLLAND, IL 604730000**

Parcel Identifier No: **29-22-200-105-0000**

Original Mortgagor: **MICHAEL J MERRITT JR A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **04/02/2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

On **04/02/2015**, before me, **Janice Abner** a Notary Public, personally appeared **Janice D Dela Cruz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice Abner*

(Notary Name): **Janice Abner**  
My Commission Expires: **12/10/2017**

