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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/02/2015 10:09 AM Pg: 1 of 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 03-21-402-014-1354

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Loan No.: 1304754260
FNMA Loan No.: 1731207942

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **January 25, 2013** and recorded on **February 25, 2013**, made and executed by **BARBARA J. TOLMEO** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **2315 E OLIVE ST APT 4G, ARLINGTON HEIGHTS, IL 60004**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Sixty One Thousand Three Hundred Three and 00/100ths (\$61,303.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1305608669**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

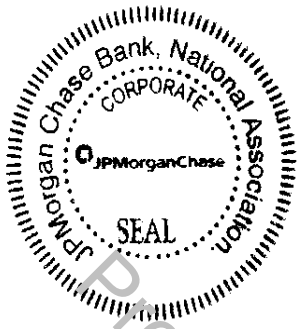
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 1523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10.20.2014



Assignor:
JPMorgan Chase Bank, National Association

By: A. Strangis
Ashley Strangis

Its: Vice president

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20th day of October 2014, before me appeared Ashley Strangis to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Person Taking Acknowledgment

TODD C SYLVESTER # 062367
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: N/A

(Seal)



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Exhibit A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, ID# 03-21-402-014-1354, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 11-4G IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25,108,489 AND AS AMENDED BY DOCUMENT NO. 25,145,981.

2315 E. OLIVE ST., NO. 4-G
ARLINGTON HEIGHTS, IL 60014
ID# 03-21-402-014-1354

Tax/Parcel ID: 03-21-402-014-1354

Property of Cook County Clerk's Office