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1509217033

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RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/02/2015 09:25 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 27-10-106-001-0000

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Loan No.: 0608809265
FNMA Loan No.: 1685349785

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated **December 18, 2002** and recorded on **January 14, 2003**, made and executed by **PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1974 AND KNOWN AS TRUST NUMBER 1-0595** to and in favor of **PALOS BANK & TRUST COMPANY**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **9225 W. 144TH PLACE, ORLAND PARK, IL 60462**

LOT 17 IN IDEAL ACRES, A SUBDIVISION OF THE WEST TWENTY (20) ACRES OF THE EAST TWENTY-TWO (22) ACRES OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS THE SOUTHEAST CORNER OF 144TH PLACE AND 92ND COURT, ORLAND PARK, ILLINOIS, BEING A VACANT LOT.

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and 00/100ths (\$175,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0030062099**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc.**, 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2876

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L73108IL 01/12 Rev. 02/14



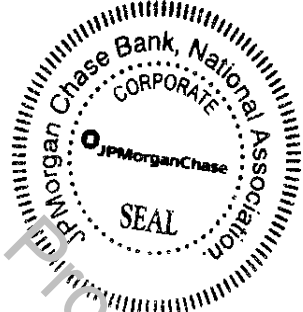
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/06/2014.

Assignor:
JPMorgan Chase Bank, National Association



By: Christine V. Phenix
Christine V. Phenix

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6th day of October 2014, before me appeared Christine V. Phenix, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

[Signature]

Signature of Person Taking Acknowledgment

J.K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

