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Doc#: 1509233008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/02/2015 08:49 AM Pg: 1 of 3

This Instrument Prepared By:

Shane E. Mowery
Attorney at Law
3653 W. Irving Park Rd.
Chicago, IL 60618

(The Above Space for Recorder's Use Only)

WARRANTY DEED

LISA ANN PITRAK now known as LISA WILK, unmarried, residing at 311 SHELBOURNE RD., VOLO, IL 60073 (hereinafter called "Grantor"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by DAVID BOYCE AND THOMAS BAUMSTARK (hereinafter called "Grantees"), the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents do hereby convey and warrant unto Grantees, all of Grantor's right, title and interest in and to the real property located in the City of Norridge, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2014 (2nd installment) and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: 4655 N. CUMBERLAND AVE., #306, NORRIDGE, IL 60706

Permanent Index Number: 12-14-200-089-1026

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantor does hereby covenant that she is lawfully seized and possessed of said Property in fee simple, has a good right to convey.

*Susan Baumstark, as joint tenants.

REAL ESTATE TRANSFER TAX		26-Mar-2015
COUNTY:		95.00
ILLINOIS:		190.00
TOTAL:		285.00

BOX 333-CT

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 306 IN TERRACE POINT CONDOMINIUMS OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31 RODS AND 15 LINKS OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562664, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-16 AND PARKING SPACE P-16 LIMITED COMMON ELEMENTS AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664.