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Doc#: 1509344025 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2015 11:22 AM Pg: 1 of 5

WWR #10132154

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PNC BANK, NATIONAL ASSOCIATION  
S/B/M/T NATIONAL CITY BANK S/B/M/T  
MIDAMERICA FEDERAL SAVINGS BANK

Plaintiff,

vs.

RICARDO G. RUBIO, EVANGELINA  
RUBIO, JUAN CARLOS SERVIN a/k/a Juan  
C. Servin, JPMORGAN CHASE BANK, N.A.,  
CITICORP HOME MORTGAGE SERVICES,  
INC. AS SUCCESSOR BY MERGER TO  
ASSOCIATES FIRST CAPITAL  
MORTGAGE CORPORATION F/K/A  
ASSOCIATES NATIONAL MORTGAGE  
CORPORATION, UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS,

Defendants.

CASE NO: 15CH5532

1837 East Avenue  
Berwyn, IL 60402

**LIS PENDENS**

WELTMAN, WEINBERG & REIS CO., L.P.A., attorneys of record for the Plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department - Chancery Division, on APR 2 2015 and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law

- i) The name of all Plaintiffs and the case number:

CCRD REVIEWER 

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PNC Bank, National Association S/B/M/T National City Bank S/B/M/T

MidAmerica Federal Savings Bank

Case No: 15CH5532

ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department - Chancery Division,

iii) The name of the title holder of record:

Juan Carlos Servin a/k/a Juan C. Servin

iv) The legal description of the real estate:

Lot 28 in Block 13 in Walter G. McIntosh's Metropolitan Elevated Subdivision in the Southeast quarter of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

v) The common address of the real estate:

1837 East Avenue, Berwyn, IL 60402

vi) Information concerning mortgage:

A. Nature of instrument:

Mortgage

B. Date of Mortgage:

April 5, 1996

C. Name of Mortgagors:

Ricardo G. Rubio and Evangelina Rubio

D. Name of Mortgagee:

MidAmerica Federal Savings Bank

E. Date and place of recording:

April 11, 1996; Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

as Document Number 96274297

G. Interest subject to the Mortgage:

Fee Simple

H. Amount of original indebtedness, including subsequent advances made under the Mortgage:

\$17,700.00

This instrument was prepared by and mail to:

Casey B. Hicks  
180 N. LaSalle Street  
Suite 2400  
Chicago, IL 60601  
Telephone: 312-782-9676  
Cook Atty. ID No. 31495  
[ChicagoREDG@weltman.com](mailto:ChicagoREDG@weltman.com)

  
\_\_\_\_\_  
Weltman, Weinberg & Reis Co., L.P.A.  
Attorneys for Plaintiff

PERMANENT INDEX NO. 16-19-412-016-0000

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PNC BANK, NATIONAL ASSOCIATION  
S/B/M/T NATIONAL CITY BANK S/B/M/T  
MIDAMERICA FEDERAL SAVINGS BANK

CASE NO: 15CH5532

Plaintiff,

vs.

RICARDO G. RUBIO, et al.

Defendants.

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

TO: Illinois Department of Financial and Professional Regulation  
Attn: HB4050 Pilot Program  
100 W. Randolph Street, 9<sup>th</sup> Floor  
Chicago, IL 60603

### CERTIFICATION

I, Casey B. Hicks, attorney, certify that I prepared this notice on March 23, 2015, to be filed along with a copy of the Lis Pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.




Signature

Casey B. Hicks  
Weltman, Weinberg & Reis Co., L.P.A.  
180 N. LaSalle Street Suite 2400  
Chicago, IL 60601  
Telephone: 312-782-9676  
Facsimile: 312-782-4201  
Cook Atty. ID No. 31495  
ChicagoREDG@weltman.com

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he has mailed or will promptly mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 W. Randolph, 9<sup>th</sup> Floor, Chicago, IL 60603, Attn: HB4050 Pilot Program.

  
\_\_\_\_\_  
Signature

Signed and Sworn to before me  
This 1<sup>st</sup> day of April, 2015.

  
\_\_\_\_\_  
Notary Public



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