When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0034999474

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LOUISE E BUTLER AND JOHN J BUTLER to WELLS FARGO HOME MO'CTGAGE, INC bearing the date 09/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Satr of Illinois, in Book, Page, or as Document # 0334327091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBES REAL ESTATES SITUATED IN THE COUTNY COOK IN THE STATE OF ILLINOIS: LOT 7 IN OAK HILLS ADDITION, BEING A SUBDIVISION OF THE EAST 1.2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-36-108-007-0000

Property is commonly known as: 13032 S 79TH AVE, PALOS HEIGHTS, IL 60463.

Dated this 02nd day of April in the year 2015

WELLS FARGO BANK, N.A., SUČCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25928678 -@ DOCR T0115041510 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0034999474

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2015, by Christopher Telesca as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T0115041510 [C-1] ERCNIL1

