IOFFICIAL COPY

THE GRANTOR, LARRY MAGILL INDEPENDENT ADMINISTRATOR TO THE ESTATE OF YURIY SHARKOV, DECEASED, of the CITY of EVANSTON, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid. convey and warrant to:



Doc#: 1509356114 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough Cook County Recorder of Deeds

Date: 04/03/2015 01:55 PM Pg: 1 of 3

GIHARDJO LUGITO AND YEE LOOI NG

of the city of Ch, c450, County of oth, State of Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Courty o' COOK in the State of Illinois:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving a Lights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD, said premises not in Tenancy in Common, but in JOINT TENANCY forever.

Permanent Index Number(s):

11-18-1 7-914-1156

Address of the Real Estate:

1720 MAPLE AVE., UNIT 2170, EVANSTON, IL 60201

DATED this $\frac{1311}{2}$ day of MARCH, 2015

LARRY MAGILL AS INDEPENDENT ADMINISTRATOR TO THE ESTATE OF YURIY SHARKOV, DECEASED

}SS.

PROPER TITLE LLC 400 Skokle Blvd Str. 390

STATE OF ILLINOIS

COUNTY OF COOK

Northbrook, IL 60062

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY MAGILL AS INDEPENDENT ADMINISTRATOR TO THE ESTATE OF YURIY SHARKOV, DECEASE), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23 day of Hurch

OFFICIAL 34 Notary Public - State ommission Expires February 25, 2017

This instrument prepared by:

Yelena R. Shvartsman, P.C., 400 Skokie Blvd, Suite 220, Northbrook, Illinois 60062.

AFTER RECORDING THIS

GIHARDJO

INSTRUMENT SHOULD BE SENT TO: 1600 S. PRAIRIE AVE # 2369

Send subsequent tax bills to:

GIHARDIO LUGITO 1610 S. PRAIRIE AVE # 2369 CHICAGO IL 60616

1509356114 Page: 2 of 3

UNOFFICIAL CC

LEGAL DESCRIPTION

of premises commonly known as

1720 MAPLE AVE., UNIT 2170, EVANSTON, IL 60201

UNIT NO. 2170 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHIGH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM O'NNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO 0310527146, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

11-18-117-014-1156

CITY OF EVANSTON 028798

Peal Estate Transfer Tax

Tierk's Office

7/0/7/5 OFFICO

30-Mar-2015

107.50 뉴 215.00

322.50

1-057-147-264

COUNTY:

ILLINOIS: TOTAL:

11-18-117-014-1156 | 20150301669984

REAL ESTATE TRANSFER TAX

