When Recorded Mail To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1101033588

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ADAM D BOLT AND KATHLEEN S BOLT to PENTAGON FEDERAL C.U. charing the date 06/23/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Book, Page, or as Document # 1118104061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST HALF OF LOT TEN HUNDRED TWENTY IN BLOCK TWENTY IN THIRD DIVISION OF RIVERSIDE, A SUBDIVISION OF PART OF THE SOUTH V EST QUARTER OF SECTION 25. ALSO A PART OF THE SOUTH EAST QUARTER OF SECTION 25; ALSO A PART OF THE NORTH WEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-36-202-032-0000

Property is commonly known as: 268 ADDISON RD, RIVERSIDE, IL 60546.

Dated this 02nd day of April in the year 2015 PENTAGON FEDERAL CU

KARA ERVIN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 25968628 \_@ DOCR T0215044109 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 1101033588

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2015, by Kara Ervin as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOPUS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0215044109 [C-1] ERCNIL1 PFCRC 25968628 \_@



