

UNOFFICIAL COPY

Doc#: 1509357426 fee: \$52.00
Date: 04/03/2015 12:35 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When recorded, return to:
First Centennial Mortgage Corporation
ATTN: Final Document Department
2471 West Sullivan Road
Aurora, IL 60506

This document was prepared by:
First Centennial Mortgage Corporation
2471 West Sullivan Road
Aurora, IL 60506
630-906-7315

0015002321
LOAN #: 1715013735

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2471 West Sullivan Road, Aurora, IL 60506

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin** organized and

whose address is **200 N. Adams Street, Green Bay, WI 54301-5114** (herein "Assignee"),

a certain Mortgage dated **March 9, 2015** made and executed by **RICHARD D VENTURA AKA RICHARD VENTURA AND MAUREEN L VENTURA AKA MAUREEN VENTURA, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

to and in favor of **First Centennial Mortgage Corporation , a Corporation**

property situated in **Cook** County, State of **Illinois** upon the following described
SEE ATTACHED LEGAL DESCRIPTION
APN #: 15-28-203-093-0000

Property Address: **1646 Finsbury Ln, La Grange Park, IL 60526**

such Mortgage having been given to secure payment of **\$635,000.00**, which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. at page (or as No.)
of the Records of **Cook** County, State of
Illinois together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



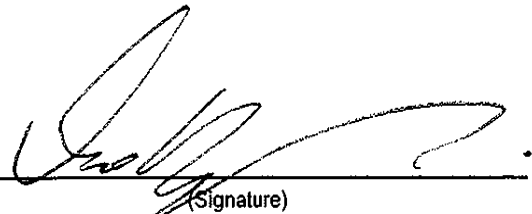
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LOAN #: 1715013735

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/9/2015

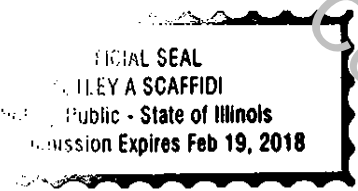
First Centennial Mortgage Corporation, a Corporation

By: 
(Signature)

DAVE MCCORMICK
VICE PRESIDENT


Attest KETLEY A SCAFFIDI

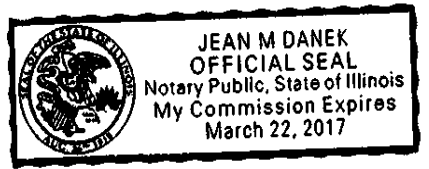
Seal:

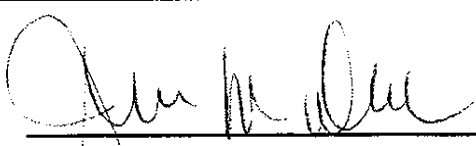


State of ILLINOIS
County of KANE

The foregoing instrument was acknowledged before me this 9TH DAY OF MARCH 2015 by

DAVE MCCORMICK, of First Centennial Mortgage Corporation, a Corporation,
on behalf of the said corporation.




JEAN M DANEK, NOTARY



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LEGAL DESCRIPTION

Order No.: OC15002321

For APN/Parcel ID(s): 15-28-203-093-0000

LOT 4 IN HEATHERDALE SUBDIVISION OF PART OF THE WEST 20 ACRES OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 2013 AS DOCUMENT 1328219109, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office