



1509315029

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Doc#: 1509315029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2015 11:02 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-13-300-038-0000

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Loan No.: 0643615230
FNMA Loan No.: 1695103775

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 27, 2004 and recorded on April 21, 2004, made and executed by RAFAEL MOZO AND RODRIGO MOZO to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 5958 SOUTH TROY STREET, CHICAGO, IL 60632

LOT 29 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 41 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Eighty Nine Thousand Seven Hundred Fifty and 00/100ths (\$289,750.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0411249176), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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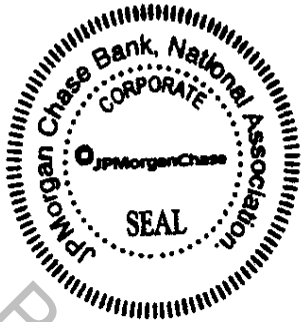
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/7/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: Sommie Wallace
Lonnie Wallace

VICE PRESIDENT

Its: _____



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 7th day of October 2014, before me appeared Lonnie Wallace, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice president, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NAK's Office

(Seal)

