



Doc#: 1509315038 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2015 11:02 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-27-102-020-1493

[Space Above This Line For Recording Data]

Loan No.: 3013531474  
FNMA Loan No.: 1704010800

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 13, 2007 and recorded on May 8, 2007, made and executed by KRISTYNA BAJRAK AND RYSZARD BAJRAK to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 707 WATERFORD RD S #3A, SCHAMBURG, IL 60193

UNIT 3A, 11 WATERFORD ROAD SOUTH, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED I THE DECLARATION RECORDED AS DOCUMENT 25252295, AS AMNENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Twenty Four Thousand and 00/100ths (\$124,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0712805247), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

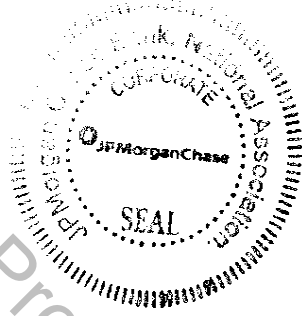


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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/7/14



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]

**Yulla I Baron Santiago**

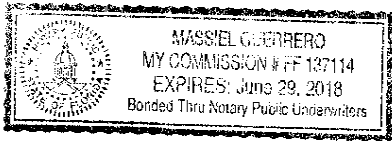
Its: Vice President

### ACKNOWLEDGMENT

State of Florida §

County of Hillsborough §

The foregoing instrument was acknowledged before me this 7 day of October, 2014 by Yulla I Baron Santiago, as Vice President (Title) for JPMorgan Chase Bank, National Association, on behalf of said entity.



[Signature]  
Signature of Person Taking Acknowledgment

**Massiel Guerrero**

Name Type, Printed or Stamped  
**Notary Public**

Title and Rank

Serial Number, if any: FF 137114

My Commission Expires: 6/29/18

(Seal)

