

# UNOFFICIAL COPY



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Doc#: 1509339048 Fee: \$40.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2015 09:45 AM Pg: 1 of 2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 15-10-101-016-0000

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Loan No.: 3011343831  
FNMA Loan No.: 4005458215

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **November 16, 2006** and recorded on **December 11, 2006**, made and executed by **VICTOR TORRES AND GUADALUPE TORRES** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: 133 N 24TH AVENUE, MELROSE PARK, IL 60160

**LOTS 21 AND THE SOUTH 2 FEET OF LOT 20 IN BLOCK 139 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 & 5 IN SUPERIOR COURT PARTITION OF SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO & NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN COOK COUNTY, ILLINOIS.**

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such Mortgage having been given to secure payment of **One Hundred Sixty Nine Thousand and 00/100ths (\$169,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0634526268**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.

Illinois Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2876

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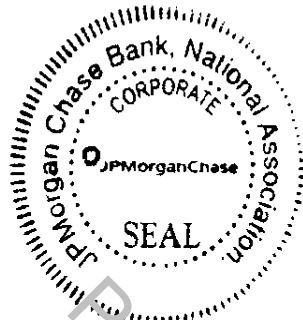
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-2-14.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Stanley Beard-Smith

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 2 day of October 2014, before me appeared Stanley Beard-Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Stanley Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.

*Y.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment  
Y.K. Wilson  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: NA

(Seal)

