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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2015 09:45 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-10-101-016-0000

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Loan No.: 3011343831
FNMA Loan No.: 4005458215

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated November 16, 2006 and recorded on December 11, 2006, made and executed by VICTOR TORRES AND GUADALUPE TORRES to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 133 N 24TH AVENUE, MELROSE PARK, IL 60160

LOTS 21 AND THE SOUTH 2 FEET OF LOT 20 IN BLOCK 139 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 & 5 IN SUPERIOR COURT PARTITION OF SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO & NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN COOK COUNTY, ILLINOIS.

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such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand and 00/100ths (\$169,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0634526268), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



S Y
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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-2-14.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Stanley Beard Smith

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of October 2014, before me appeared Stanley Beard Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Stanley Beard Smith acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

(Seal)

