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PEIRSONPATTERSON, LLP
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Doc#: 1509339081 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2015 09:50 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-25-320-027-0000

[Space Above This Line For Recording Data]

Loan No.: 3062246040
FNMA Loan No.: 1701590631

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **May 25, 2006** and recorded on **May 31, 2006**, made and executed by **SHATONYA HARRIS** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **21808 PETERSON AVE, SAUK VILLAGE, IL 60411**

THE SOUTH 24.30 FEET OF THE NORTH 79.30 FEET OF LOT 36 IN BLOCK 1 IN SURREYBROOK FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977, AS DOCUMENT NO. 23894175 IN COOK COUNTY, ILLINOIS.

PIN: 32-25-320-027-0000

COMMONLY KNOWN AS: **21808 PETERSON AVE., SAUK VILLAGE, IL 60411**

such Mortgage having been given to secure payment of **Sixty Six Thousand and 00/100ths (\$66,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0615153217**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

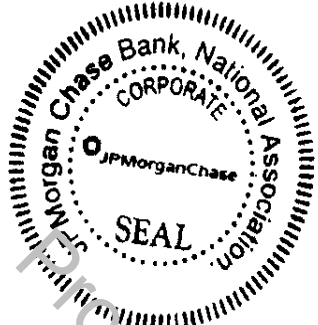
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/8/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: *[Signature]*
Anebra Johnson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 8th day of October 2014, before me appeared *Anebra Johnson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Anebra Johnson* acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J.K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

(Seal)

