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1509641024

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 1509641024 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/06/2015 11:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 8166462%-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

JOSEPH GHANDOUR

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, duted the 29th day of August, 2012 and recorded or registered in the Recorder's Office of Cook County, in the State of Ilinois on the 18th day of October, 2012, as Document Number 1229247016, and an Assignment of Rents, dated the 29th day of August, 2012 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois or the 18th day of October, 2012, as Document Number 1229247016 to the premises therein described as follows, situated in the County of Cook State of Illinois, as follows, to wit

PARCEL 1:

LOTS 7 AND 8 IN BLOCK 26 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1990 AND KNOWN AS TRUST NUMBER 113061-07, AND STANLEY WANTUCH AND ANNA WANTUCH DATED DECEMBER 19, 1990 AND RECORDED DECEMBER 21, 1990 AS DOCUMENT NUMBER 90619240, FOR THE PURPOSE OF PARKING MOTOR VEHICLES AND WALKING THEREUPON OVER THAT PART OF THE LAND LYING WESTERLY AND ADJOINING PARCEL 1, AS DESCRIBED AND SET FORTH AS PARCEL 2A ON EXHIBIT 'C' TO SAID EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENTS AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1990 AND KNOWN AS TRUST NUMBER 113061-P 07, AND STANLEY WANTUCH AND ANNA WANTUCH DATED DECEMBER 19, 1990 AND RECORDED DECEMBER S 1, 1990 AS DOCUMENT NUMBER 90619240, FOR THE PURPOSE OF PROVIDING INGRESS AND EGRESS FOR PEDESTRIAN AND NON-MOTORIZED VEHICULAR TRAFFIC OVER THAT PART OF THE LAND LYING WESTERLY AND ADJOINING PARCEL 1, AS DESCRIBED AND SET FORTH AS PARCEL 3 ON EXHIBIT "E" TO SAID TO SA

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

If applicable:

THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK & TRUST ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTAGE DEED.

Permanent Real Estate Index Number(s): 16-32-127-050-0000

Address of premises: 6013 OGDEN AVENUE, CICERO, ILLINOIS 60804

WITNESS OUR HANDS AND SEALS THIS 16TH DAY OF MARCH, 2015

PROVIDENCE BANK & TRUST

BY: Ilray Mezindar

Tenay Mazumdar, Executive Vice President

BY: Christing M. Zimp Vice President

This instrument was prepared by: PROVIDENCE BANK &TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tenay Mazumdar personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Christine M. Zima personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of MARCH, 2015.

NOTARY PUBLIC

Commission Expires:

2112

RELEASE DEED

By Corporation

"OFFICIAL SEAL"

JEAN M. KUCSERA

Notary Public, State of Indiana
Lake County

My Commission Expires 10/28/15

Mail to:

PROVIDENCE BANK & TRUST COMMERCIAL LOAN DEPARTMENT

5225 WEST 25TH STREET CICERO, ILLINOIS 60804