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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL
TO:

James E. Morgan, Esq.
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Chicago, Illinois 60604
Phone (312) 456-3414



Doc#: 1509644054 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2015 02:24 PM Pg: 1 of 3

This space reserved for Re:

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD BANK, an Ohio banking corporation successor by merger with Fifth Third Bank (Chicago), a Michigan banking corporation for valuable consideration to it by GREENLINE ENVIRONMENTAL SOLUTIONS LLC, a Delaware limited liability company hereby acknowledge and does hereby assign and transfer to GREENLINE ENVIRONMENTAL SOLUTIONS LLC, a Delaware limited liability company, whose mailing address is 1122 East 10th Place, Gary, Indiana 46402, all the right, title and interest to the Mortgage, Security Agreement and Financing Statement dated November 5, 2004 from Jerome Dykstra, an individual and an unmarried man, to Fifth Third Bank, recorded on December 27, 2004 in Document No. 0436234046 of the official records of the Cook County, Illinois Recorder of Deeds. This Assignment of Mortgage, Security Agreement and Financing Statement is made without recourse and without any representation or warranty of any kind whatsoever, express or implied, or by operation of law. A legal description of the subject real property is attached as Exhibit A.

IN WITNESS WHEREOF, this 27th day of March , 2015.

FIFTH THIRD BANK

By: *[Signature]*

Print Name: DIANE E PEERS

Title: VICE PRESIDENT

CCRD REVIEWER *[Signature]*

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STATE OF MI)
 COUNTY OF Macomb) SS
)

The foregoing instrument was acknowledged before me this 27th day of March, 2015, by Deane L. Purcell the Officer of Fifth Third Bank, an Ohio banking corporation, on behalf of such corporation.

NOTARY PUBLIC
 DEANE L. PURCELL
 MY COMMISSION EXPIRES 07/10/2018
 Acting in the County of Macomb

Deane L. Purcell
 Notary Public
 My Commission Expires: 7/10/2018

Property of Cook County Clerk's Office

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EXHIBIT A

Permanent Tax Identification Number: 14-33-109-041-1002 Vol #494
2229 North Orchard St., Chicago, Illinois 60614

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1966 KNOWN AS TRUST NO. 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20998235 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.