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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL
TO:

James E. Morgan, Esq.
Howard and Howard
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Chicago, Illinois 60604
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Doc#: 1509644065 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2015 02:25 PM Pg: 1 of 3

This space reserved for Recor

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, that GREENLINE ENVIRONMENTAL SOLUTIONS LLC, a Delaware limited liability company, for valuable consideration to it by hereby acknowledges and does hereby assign and transfer to NEIL L. GOULDEN, an individual residing in Illinois, whose mailing address is 810 Woodbine Ave., Oak Park, IL 60302, all the right, title and interest to the Mortgage, Security Agreement and Financing Statement dated November 5, 2004 from Jerome Dykstra, an individual and an unmarried man, to Fifth Third Bank, recorded on December 27, 2004 in Document No. 0436234046 of the official records of the Cook County, Illinois Recorder of Deeds. This Assignment of Mortgage, Security Agreement and Financing Statement is made without recourse and without any representation or warranty of any kind whatsoever, express or implied, or by operation of law. A legal description of the subject real property is attached as Exhibit A.

IN WITNESS WHEREOF, this 5th day of April, 2015.

GREENLINE ENVIRONMENTAL SOLUTIONS, LLC

By: 

Print Name: Neil L. Goulden

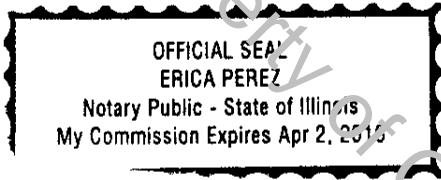
Title: CFO

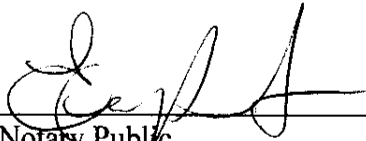
CCRD REVIEWER 

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 6TH day of April, 2015, by NEIL GOULDEN, the CFO of GREENLINE ENVIRONMENTAL SOLUTIONS LLC, a Delaware limited liability company, on behalf of such entity.





Notary Public
My Commission Expires: 04/02/16

Property of Cook County Clerk's Office

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EXHIBIT A

Permanent Tax Identification Number: 14-33-109-041-1002 Vol #494
2229 North Orchard St., Chicago, Illinois 60614

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE EST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1966 KNOWN AS TRUST NO. 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20998235 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.