Recording Requested By:

Prepared By: HEMA INTWALA - OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

Space above for Recorder's use

MERS MIN#: 1001337-0000608587 3 PHONE#: (888) 679-6377

Customer#: 8/1 Service#: 10135AS2

Loan#: 7600025470

Record 2nd

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 60 LIVINGSTON AVL, EP-MN-WS3D, ST. PAUL, MN 55107-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set (ve. to: J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVENUE 8TH FLOOR, NEW YORK, N. 10179-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$288,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 24, 2005 and recorded on JUNE 20, 2005, as Instrument No. 0517105281, in Book No. ---, at Page No. ---.

Original Mortgagor: RAFAL R. PIOROWICZ, AND MARZENA WARTALSKA, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSERS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 3045 N 77TH AVE, ELMWOOD PARK, IL 60707-0000. PIN# 12-25-114-041-0000.

Date: 3-27-15 Effective Date: SEPTEMBER 22, 2014

TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC

Accommodation

KAREN LEE HYATT, ASSISTANT VICE PRESIDENT

Legal Description: See attached Exaibit A

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## **UNOFFICIAL COPY**

Loan#: 7600025470

Srv#: 10135AS2

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

y appeared KAREN LEE HYATT,  ne(s) is/are subscribed to the within  ir authorized capacity(ies) and that by  which the person(s) acted, executed the
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which the person(s) acted, executed the California that the foregoing paragraph is

1509646050 Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description:

Exhibit "A"

Loan # 110526499-10135AS2

LOT 39 EXCEPT THE NORTH 10 FEET THEREOF AND THE NORTH 20 FEET OF LOT 38 BLOCK 15 IN PESTWOOD BEING MILLS AND SONS' SUBDIVISION IN THE WEST HALF SECTION 25, 10 MMSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.