

UNOFFICIAL COPY

Doc#: 1509646019 fee: \$50.00  
Date: 04/06/2015 03:23 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001**

Service Number: **924961RL1**

Loan Number: 6800783006

MERS ID#: **100187500000822426**

MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIKKI A MILLER AND BRENDAN J TURNER WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1424034093

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 08/18/2014

Original Recording Date: 08/28/2014

Legal Description: LOT 256 IN JOHN P ALTEGELD'S SUBDIVISION OF BLOCKS 1 TO 4 AND THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE IN SUBDIVISION BY EXECUTOR'S OF W.E. JONES IN SECTIN 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD P.M. IN COOK COUNTY ILLINOIS

PIN #: 14-29-110-013-0000

County: Cook County, State of IL

Property Address: 1341 W BARRY AVE CHICAGO, IL 606570000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen

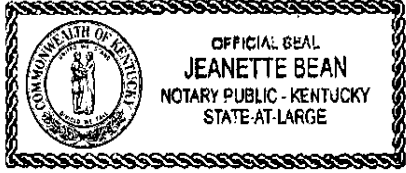
Title: Vice President

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 04/03/2015 by Laurie Castlen, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jeanette Bean*

Notary Public: Jeanette Bean  
My Commission Expires:  
**08/20/2018**  
Resides in: DAVIESS

Property of Cook County Clerk's Office