

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 04-05-407-015-0000

_____ [Space Above This Line For Recording Data] _____
Loan No.: 0673866000

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Holdings, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Suite 310, Moorpark, CA 93021, a certain Mortgage dated March 23, 2004 and recorded on April 19, 2004, made and executed by MALGORZATA SALISZEWSKI AND WITOLD P SALISZEWSKI to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 624 PFINGSTEN RD, NORTHBROOK, IL 60062

LOT 2 IN BLOCK 6 IN MANUS'S SHORE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1946 AS DOCUMENT NUMBER 13803846, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Million One Hundred Fifty Five Thousand and 00/100ths (\$1,155,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0411046075), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02-27-15.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Raul Johnson

Its: Vice-President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27 day of February 2015, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J.K. Wilson

Printed Name Notary Public

Title or Rank

Serial Number, if any: NA

(Seal)

