

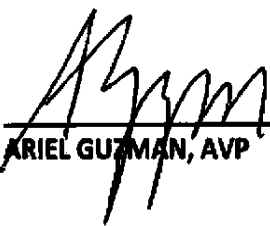
**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JACALYN MEINTZ dated 6/30/2010 and recorded in 1025508016, COOK County, ILLINOIS Records, in favor of a mortgage executed by JACALYN MEINTZ not to exceed the amount of \$228,814.00 in favor of FIFTH THIRD MORTGAGE, ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1430 W ELMDALE AVE APT 1E, CHICAGO, ILLINOIS, 60660  
Tax ID 14-05-127-033-1001

This agreement shall continue in full force and effect so long as JACALYN MEINTZ shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

**FIFTH THIRD BANK**

  
\_\_\_\_\_  
ARIEL GUZMAN, AVP

  
\_\_\_\_\_  
JEFFERY GILBERT, OFFICER

STATE OF OHIO

}  
} SS:

COUNTY OF HAMILTON

}

BE IT REMEMBERED, that on 1/16/2015, before me, a Notary Public in and for said County and State, personally appeared ARIEL GUZMAN, AVP and JEFFERY GILBERT, OFFICER, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



# UNOFFICIAL COPY

ORDER NO.: 1401 - 008976901  
ESCROW NO.: 1408 - 201500126

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STREET ADDRESS: 1430 W. ELMDALE AVE., UNIT 1E  
CITY: CHICAGO ZIP CODE: 60660 COUNTY: COOK  
TAX NUMBER: 14-05-127-033-1001

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 1430-1E IN THE ELMDALE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 149 AND 150 IN KRANSZ SECOND ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96299230, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO GARAGE SPACE A & B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY, RECORDED AS DOCUMENT 96299230 AND AMENDMENT, RECORDED APRIL 16, 1999 AS DOCUMENT 99368108.