Doc#. 1509647017 fee: \$50.00

| Doc#. 1509647017 fee: \$50.00
| Doc#. 04/06/2015/08:36 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Jaurie Castlen

Customer Number: 0000001 Service Number: 93100' R L1 Loan Number: 683003666°

MERS ID#: 100021268300365623 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL MULCRONE AKA MICHAEL A MULCRONE A SINGLE PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: <u>0911356018</u> Original Deed Book: <u>---</u> Original Deed Page: <u>---</u>

Date of Note: 04/10/2009 Original Recording Date: 04/25/2009

Legal Description: LOT 246 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE DIDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN #: 12-24-214-006-0000 County: Cook County, State of IL

Property Address: 3841 N ODELL AVE CHICAGO, IL 606340000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1509647017 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/02/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL BEAL JEANETTE BEAN NOTARY PUBLIC - KENTUCKY STATE AT LARGE Dropperty of Coot County Clerk's Office

Notary Public: Jeanette Bean My Commission Expires:

ento Ben

08/20/2018