This instrument drafted by and after

recording return to:
Daniel Domagala
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 33261 79412

That a certain mortge ge in the original principal amount of \$328,932.00, executed by DELIA ZAPATA AND JOSHUA ZAPATA, WIRF AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated July 7, 2014 and recorded July 24, 2014 in Document No. 1420507003, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-15-306-088-0000 Commonly known as: 4508 W Hutchinson St Chicago IL, 60641

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee 10.

QUICKEN LOANS INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

d assigns

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On April 2, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as noming for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

MARCIN

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting In the County of Wayne

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

ORDER NUMBER: 1412 WSA615486 LP1

STREET ADDRESS: 4508 W. HUTCHINSON STREET

CITY: Chicago

COUNTY: COOK

TAX NUMBER: 13-15-306-088-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 23 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1995 AS DOCUMENT 95897748, AND CERTIFICATE OF CORRECTION RECORDED MAY 10, 1996 AS DOCUMENT 96359163, ALL 19 COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE GENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT RECORDED AS DOCUMENT 19680543 AND SHOWN ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 95897748.