Doc#. 1509647160 fee: \$50.00 Date: 04 06/2015 11:58 AM Pg: 1 of 2 Clock County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1193542770



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANI. N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/25/2008, and made by FELIPA CASTILLO AND SANTOS CASTILLO to JPMORGAN CHASE BANK, N.A. and recorded 07/09/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0819108008. Upon up property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-24-124-020-0000.19-24-124-021-0000

Property is commonly known as: 6606 S TROY ST, CHICAGO, IL 60629. <u> 2015 (mm/dd/yyyy)</u> 31/

reports to comment, into which, good by the fibre, criter,	13C, 12 00025.	
Dated on 03 / 31 / 2015 (MM/DD/YYYY)	0,	
JPMQRGAN CHASE BANK, N.A.		
By: Matthe J. July	75	
Juatika T, Tabb		
	C >	
V Vice President		
STATE OF LOUISIANA PARISH OF OUACHITA	C/A/	•
		•
On <u>100 / 01 / 2015</u> (MM/DD/YYYY), before	me, appeared	, to me
personally known, who did say that he/she/they is/are the _	Vice President	of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on beha-		banks from he band of
directors, and that he/she/they acknowledged the instrument	to be the free act and deed of the corporation a	or association).
· · · · · · · · · · · · · · · · · · ·		

Y.K.Wilson 064399 Notary Public - State of LOUISIANA Commission expires: Upon My Death

Y.K.Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission

**Document Prepared By:** Juatika T. Tabb , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

T2715034609 [C-2] FRMIL1 JPCAS 25811406 -- CHASE





\*D0009783416\*

1509647160 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 3 AND 4 IN BLOCK 13 IN EAST CHICAGO LAWN CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO SANTOS CASTILLO AND PELIPA CASTILLO, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY WARRANTY DEED FROM MARVIN PECHTER AND NORMA PECHTER, HIS WIFE AS RECORDED 3/18/1991 AS **DOCUMENT 91120143.** 



Property of Cook County Clerk's Office

\*258114°0°