

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 238410054

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SHEILA GOLDEN AND JEFFREY ROTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book , Page , or as Document # 1322135072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

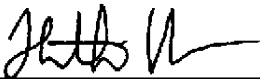
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-07-102-044-0000

Property is commonly known as: 2106 W SUPERIOR ST, CHICAGO, IL 60612.

Dated this 03rd day of April in the year 2015

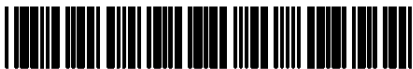
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



HEATHER NAVARRO
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 25893308 1@ 100196399004155857 MERS PHONE 1-888-679-6377 DOCR T0315041912 [C-2] ERCNIL1




D0009861332

UNOFFICIAL COPY

Loan #: 238410054

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2015, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018

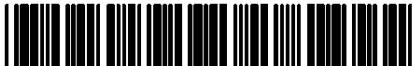


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 25893308 1@ 100196399004155857 MERS PHONE 1-888-679-6377 DOCR T0315042912 [C-2] ERCNIL1



D0009861332

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 238410054

'EXHIBIT A'

THAT PART OF LOTS 47 AND 48 TAKEN AS SINGLE TRACT WHICH LIES EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. SUPERIOR STREET), 22.59 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT (THE FOLLOWING THREE COURSES ARE THROUGH A WALL OF AN EXISTING TWO STORY BUILDING) THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT; A DISTANCE OF 30.02 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, A DISTANCE OF 42.92 FEET TO POINT THAT IS 23.66 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 49.42 FEET MORE OR LESS TO THE NORTH LINE OF SAID TRACT, ALL IN RUSSELL'S SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office