

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-16-402-048-1020

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Loan No.: 0621742113

ILLINOIS ASSIGNMENT OF MORTGAGE

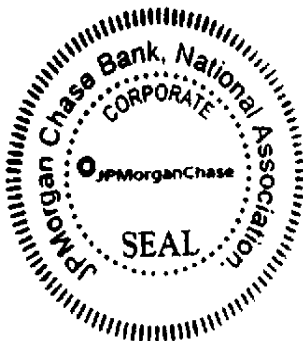
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Holdings, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Suite 310, Moorpark, CA 93021, a certain Mortgage dated January 24, 2003 and recorded on February 21, 2003, made and executed by LISA M. MENESES AND ANDRES J. MENESES to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 161 W. HARRISON, UNIT 408, CHICAGO, IL 60605

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand and 00/100ths (\$243,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030244265), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-5-15



Assignor:
JPMorgan Chase Bank, National Association

By: Starley Beard-Smith

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5 day of March 2015, before me appeared Starley Beard-Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Starley Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

*J.K. Wilson
Notary Public #064395
Ouachita Parish, LA
Lifetime Commission*

(Seal)

Serial Number, if any: NA



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UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2000 000502886 OC
STREET ADDRESS: 161 W. HARRISON 408
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-16-402-048-1020

LEGAL DESCRIPTION:

UNIT UNIT 408 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.