

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ROSS W COONS** to **JPMORGAN CHASE BANK, N.A.** , dated **08/02/2007** and recorded on **08/07/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0721933163** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-229-037-1002**

Property Address: **902 W DIVERSEY PKWY #2 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/06/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1080601117

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1080601117

EXHIBIT "A"

UNIT NUMBER 2 IN THE 902 W. DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE EAST 35 FEET OF LOT 7 IN RINDER'S RESUBDIVISION OF LOTS 7 TO 10 AND THE SOUTH 17 FEET OF LOT 6 IN BLOCK 3 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE 10 FOOT PRIVATE ALLEY NORTH AND ADJOINING THE EAST 35 FEET OF LOT 7 IN RINDER'S RESUBDIVISION OF LOTS 7 TO 10 AND THE SOUTH 17 FEET OF LOT 6 IN BLOCK 3 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2007 AS DOCUMENT NUMBER 0705222106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Approved by Cook County Clerk's Office