

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-29-419-012-0000

_____ [Space Above This Line For Recording Data] _____
Loan No.: 0024459729

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Holdings, LLC, (herein "Assignee"), whose address is 6101 Concord Drive, Suite 310, Moorpark, CA 93021, a certain Mortgage dated May 9, 2007 and recorded on May 18, 2007 made and executed by DONALD JOHNSON AND BRIDGET ELZY to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7741 S CARPENTER ST, CHICAGO, IL 60620-0000

LOT 20 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 7741 SOUTH CARPENTER STREET
CHICAGO IL 60620**

such Mortgage having been given to secure payment of **Two Hundred Fourteen Thousand Five Hundred and 00/100ths (\$214,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0713811044), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/3/2015.

Assignor:
JPMorgan Chase Bank, National Association

By: Nicole A. Towns
Nicole A. Towns

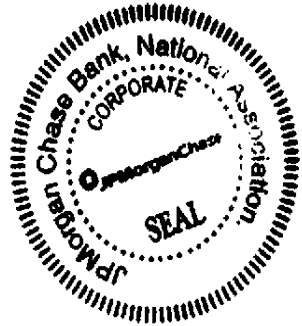
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3rd day of March 2015, before me appeared Nicole A. Towns to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Nicole A. Towns acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Wanda Inez Kinsler
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: _____

