

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/06/2015 10:09 AM Pg: 1 of 2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-19-109-008-0000

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Loan No.: 1600209325  
FNMA Loan No.: 1702794139

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated September 7, 2006 and recorded on September 21, 2006, made and executed by MILE RADIC NIN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1317 MAPLE AVE, BERWYN, IL 60462

LOTS 39 AND 40 IN BLOCK 18 IN IVES AND KNIGHTS SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 16-19-169-003-0000

such Mortgage having been given to secure payment of Two Hundred Seventy Two Thousand and 00/100ths (\$272,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0626401042), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14322 Sky Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

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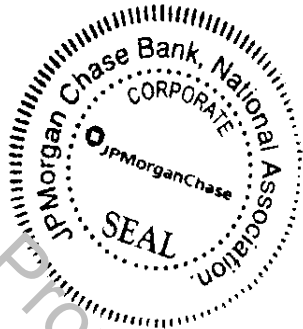


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/09/2014.

Assignor:  
JPMorgan Chase Bank, National Association

By: Marcus Simmons  
Marcus Simmons  
Its: Vice President



### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 9th day of October 2014, before me appeared Marcus Simmons, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the national association.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment  
J. K. Wilson  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: NA

(Seal)

