

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
NELLY F VISOTSKY - US BANK (IRV)



Doc#: 1509744025 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/07/2015 10:24 AM Pg: 1 of 3

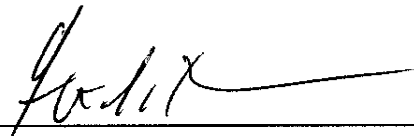
And When Recorded Mail To:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 012 Service#: 926493RL1  
Loan#: 2900142320



## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: JEANNE LEYDEN, UNMARRIED  
Original Mortgagee: U.S.BANK NATIONAL ASSOCIATION ND.  
Mortgage Dated: OCTOBER 16, 2012 Recorded on: NOVEMBER 21, 2012 as Instrument No. 123608226 in Book No. --- at Page No. ---  
Property Address: 6034 W CORNELIA AVE, CHICAGO, IL 60634-0000  
County of COOK, State of ILLINOIS  
PIN# 13-20-307-027-0000  
Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 12, 2015  
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:   
Faustino S. Barrera, Officer

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Loan#: 2900142320 Srv#: 926488RL1  
Page 2


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

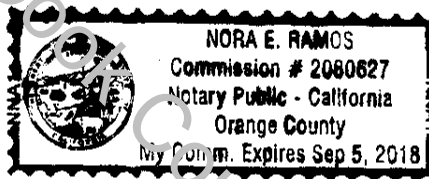
State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 12, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **Nora E. Ramos** (Seal)  
My Commission Expires: **09/05/2018**



Orange County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:  
LOT 29 IN BLOCK 3 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH  
1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND  
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,  
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN  
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0622343037,  
OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office