After Recording Return To: CoreLogic SolEx 1637 NW 136th Avenue Suite G-100 Sunrise, FL 33323

This Document Prepared By: **NATIONSTAR MORTGAGE LLC** 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Heath Harris

Parcel ID Number: 19-36-107-012-0000

[Space Above This Line For Recording Data]

Original Recording Date: July 1(, 2)00

Original Loan Amount: \$167,475.00 New Money: \$0.00

FHA Case Number: 137-345-1455-70-3 MIN Number: 100024200013060187

Loan No: 601254212

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 16th day of May, 2014, between DEOLA ALEXANDER whose address is 7919 SOUTH MOZART STREET, CHICAGO, IL 60652 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYFR/SS WATERS BLVD, COPPELL, TX 75019 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MSRS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 379-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated June 23, 2006 and recorded in Book/Liber N/A, Instrument No: 0619140150, of the Official Records (Name of Records) of COOK County, IL (County and State, or other Jurisa cition) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers (no real and personal property described in the Security Instrument and defined therein as the "Property", located at

7919 SOUTH MOZART STREET, CHICAGO, IL 60652,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

★ 6 0 1 2 5 4 2 1 HUD MODIFICATION AGREEMENT

(page 1 of 5)

UNOFFICIAL COPY

- 1. As of June 1, 2014, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$150,525.05, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.750%, from June 1, 2014. Borrower promises to make monthly payments of principal and interest of U.S. \$785.21, beginning on the 1st day of July, 2014, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on June 1, 2044 (the "Maturity Date), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natura transferred) without Lender's prior written conserts, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this operan, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further patice or demand on Borrower.
- 4. Borrower also will comply with all other coverian's, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - all terms and provisions of any adjustable rate rider, or other instrument or document that (b) is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying dect, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

+ 6 0 1 2 5 4 2 1 2
HUD MODIFICATION AGREEMENT

UNOFFICIAL COPY

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

Derla Clara (Seal)
DEOLA ALEXANDER -BOTT WET
[Space Below This Line For Acknowledgments]
State of Hinoie- Missoul
County of Sr. Laus
The foregoing instrument was acknowledged before me, a Notary Public on
3-13-15 by DEOLA ALEXANDER.
Signature of person taking acknowledgment) JOSEPH D. FABER Notary Public - Notary Seal
State of Missouri Commission Expires on 1/4-11 My Commission Expires January 14, 2016 Commission Number: 12492113





(page 3 of 5)

1509746177 Page: 4 of 6

UNOFFICIAL COPY

NATIONSTAR MORTGAGE LLC	n ~·.
By:Azra Habibija ali	(Seal) - Lender
Title: Assistant Secretary)
Date of Lender's Signature	
The State of 1X	ne For Acknowledgments]
County of Pallas /	Notary Public
perore we	(name/title of officer) on this day personally appeare
Azra Hahio!ja ——Nationstar Mortgage LLC	Assistant Secretary
	_
lanuari de la constanta de la	
known to me (or proved to me on the r ath)f (description of identity card or other document)) to foregoing Instrument and acknowledged to resthat consideration therein expressed.	be the person whose name is subscribed to the
Given under my hand and seal of office this 20	the day of March, A.D., 2015
	Exace has
	Signature of Officer
.1 .	Notary Public Title of Officer
My Commission expires :	Title of Officer
1 octor	'Q _r
	4
	0,
ſī	milling.
	ERICA WHITE Notary Public. State of Texas
{ ¹	My Commission Expires January 06, 2019





(page 4 of 5)

UNOFFICIAL COPY

	Azra Habibila 3 20 (5 Mortgage Electronic Registration Systems, Inc - Nominee for Lender Title: Assistant Secretary [Space Below This Line For Acknowledgments]
	The State of TX County of
	known to me (or proved to me on the cath of or through (description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to nie that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this 20th
	Signature of Officer Notary Public Title of Officer
	Notary Public, State or Toyas My Commission Expires January 06, 2019





(page 5 of 5)

1509746177 Page: 6 of 6

UNOFFICIAL COPY

Exhibit "A"

Loan Number: 60125 1212

Property Address: 79 19 SOUTH MOZART STREET, CHICAGO, IL 60652

Legal Describtion:
THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF
THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF
ILLINOIS: LOT 12 IN BLOCK 21 IN THE THIRD ADDITION TO HINKAMP AND COMPANYS
WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST QUARTER
(1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







Page 1 of 1