Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7131229861 JULIAN"

SELLER'S LENDER ID#: DCR SCI OLD SERVICING #: 22138305

MIN #: 100013800859410942 SIS #: 1-888-679-6377

Date of Assignment: March 17th, 2015

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for GreenPoint Mortgage Funding, Inc., its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2005-6, ASSET-BACKED CERTIFICATES SERIES 2005-6 at C/O COMEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Vocaces Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ELBERT S. JULIAN MARRIED TO JENNET JULIAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 02/22/2005 Recorded: 03/03/2005 as Instrument No.: 0506241006 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-36-407-004-0000

Property Address: 1933 ASPEN DRIVE, HANOVER PARK, IL 60133

Legal: LOT 4 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED Aplil 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS.

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNOR ON THE ASSIGNMENT RECORDED ON SEPTEMBER 29, 2009, AS INSTRUMENT NUMBER 0927245143

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for GreenPoint Mortgage Funding, Inc., its successors and/or assigns

authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of

STATE OF COUNTY OF Black Hawk MAR 1 8 2015 before me. a Notary Public in and for On , Assistant Secretary, personally lowa , personally appeared the State of known to me (or proved to me on the basis of sa isfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

WITNESS my hand and official seal.

which the person(s) acted, executed the instrument.

Notary Expires 6/0

VICKI POSPISIL COMMISSION NO.784538 MY COMMISSION EXPIRES JUNE 10, 2017

(This area for notarial seal)

Black Hawk

Prepared By:

Karen Smith, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 850-746-2936