Doc#. 1509747104 fee: \$50.00

| Doc#. 1509747104 fee: \$50.00
| Doc#. 1509747104 fee: \$50.00
| Doc#. 1509747104 fee: \$50.00
| Doc#. 1509747104 fee: \$50.00
| Apartic Office of December 1 of 2 office of December 2 office o

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: 0000001 Service Number: 93312(R L1 Loan Number: 6800729644

MERS ID#: 100394010800277436 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIPFLITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby

cancel and discharge said mortgage.

Original Mortgagor(S): PARAS J THAKKAR AND PIYANCEE D THAKKAR HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1322534078 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>07/18/2013</u> Original Recording Date: 08/13/2013

Legal Description: <u>LOT 100 IN BRIDLEWOOD FARM UNIT TWO LEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 TOWNSHIP 41 NORTH RANGE 9 FAST OF THE THIRD PRINCIPAL</u>

MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: <u>06-04-204-004-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1985 BRIDLEWOOD DRIVE HOFFMAN ESTATES, IL 601920000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1509747104 Page: 2 of 2

## **UNOFFICIAL COPY**

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/06/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018