

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEFFREY BROWN AND KIMBERLY COOPER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **07/15/2014** and recorded on **08/12/2014**, in Book N/A, at Page N/A, and/or Document **1422422116** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **04-10-200-096-0000**Property Address: **1241 THORNAPPLE LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2015.

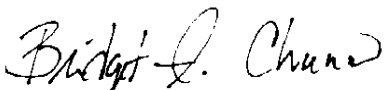
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

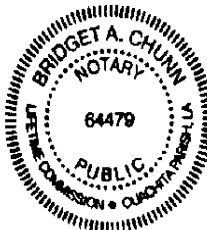
Vice President

State of LA }
Parish of Ouachita }

On **04/06/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 1174527995

MIN: **100196399005555261**MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1174527995

EXHIBIT "A"

That part of the East 831.8 feet lying North of Shermer Avenue of the Northeast Quarter of section 10, Township 42 North, Range 12, East of the Third principal Meridian, described as follows:
beginning at a point 330 feet south of the North Line of said Northeast Quarter and 319.17 feet West of the East Line of said Northeast Quarter and running thence South 89 degrees 30 minutes west and parallel to the North Line of said Northeast Quarter, 149.18 feet ; thence South 0 degrees 30 minutes east 40 feet; thence South 17 degrees 23.5 minutes West 192.79 feet; thence South 60 degrees 15.5 minutes East 87 feet to a point 45 feet Northwesternly from the Northerly Line of Shermer avenue; thence North 26 degrees 09 minutes East 254.34 feet; and thence North 26 degrees 07 minutes East 44.36 feet to a point of beginning in Cook County, Illinois.