

UNOFFICIAL COPY

Doc#: 1509755052 fee: \$50.00  
Date: 04/07/2015 12:52 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Recording Requested By:**  
CAPITALONE SERVICES, LLC

**Prepared By:**  
Debra C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debra C. Cox

Loan Number: 0903309247  
Case #: **32374438**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER SCHAEN, A SINGLE WOMAN

Original Mortgagee(S): ING BANK FSB

Original Instrument No: 0926404015

Date of Note: 09/08/2009

Original Recording Date: 09/21/2009

Legal Description: **PARCEL 1: UNITS 6E AND P-305 IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510182, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.**

PIN #: 17-04-424-053-1004

County: Cook County, State of IL

Property Address: 1035 NORTH DEARBORN UNIT 6E CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2015.

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**

*Frances Y. King*

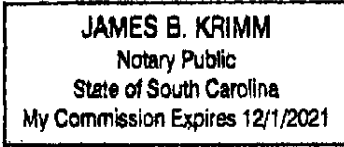
By: Frances Y. King  
Title: Vice President

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State of SC }  
County of Lexington }

This instrument was acknowledged before me on 04/07/2015 by Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm  
My Commission Expires:  
**12/01/2021**  
Resides in: Lexington

Property of Cook County Clerk's Office