

Prepared by:

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MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PABLO VENANCIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION**, dated **02/28/2012** and recorded on **03/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1207204023** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-27-107-010-0000**

Property Address: **144 SHADYWOOD LN ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

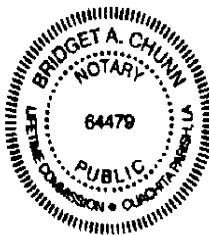
Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/06/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1157605935

MIN: **100201590000596671**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1157605935

EXHIBIT "A"

LOT 3837 IN ELK GROVE VILLAGE SECTION 1, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1963 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER T2086010, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office